

No. 71738

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 04 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 04 2004

The applicant **Harold S. and Vickie L. Herz** hereby make application for permission to change the point of diversion, place of use and manner of use of a portion of water heretofore appropriated under Permit 23486

1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **1.0 acre-foot (and a proportionate amount of the diversion rate)**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Within the S½ of Lot 1 of Section 26, T.16N., R.18E., M.D.B.&M., or at a point from which the N¼ corner of said Section 26 bears N. 47 degrees 24'07" E., a distance of 1446.85 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 22, T.14N., R.18E., M.D.B.&M. or at a point from which the NE corner of said Section 22 bears N. 02 degrees E., a distance of 1160 feet. South Logan Creek aka Logan Shoals Creek No. 2**
7. Proposed place of use **House situated on Lot 4, Block "F", Rocky Point Amended Subdivision of Washoe County Official Map #236 (original plat was recorded September 9, 1908, Washoe County Official Map No. T-108). Washoe County Assessor's Parcel #130-332-05, being Lot 4, Block "F" within the S½ of Lot 1, Section 26, T.16N., R.18E., M.D.B.&M.**
8. Existing place of use **NE¼ NE¼, SE¼ NE¼ and all of the NW¼ NE¼, which is not below the high water line of Lake Tahoe, all in Section 22, T.14N., R.18E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **1.5 HP submersible pump, pressure tank, electric controls and pipeline**
12. Estimated cost of works **\$1,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: Use Map filed under Permit 23486 for the existing place of use and point of diversion.

By James P. Hadan, SRWS #575, Agent
s/ James P. Hadan
206 South Minnesota Street
Carson City, Nevada 89703

Compared sg/sc lt/ gki

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 23486 is issued subject to the terms and conditions imposed in said Permit 23486 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 6, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 6, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of March, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____